

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Innovators Public School Ahmednagar MH
2	AFFILIATION NO.(IF APPLICABLE)	1130923
3	SCHOOL CODE (IF APPLICABLE)	30916
4	COMPLETE ADDRESS WITH PIN CODE	Innovators Public School, A/P Chandanapuri, Sangamner, Ahmednagar, - 422605
5	PRINCIPAL NAME	Mrs Rahane Manisha Gorakshnath
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	innovatorsps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9226276528

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://innovatorsps.in/info/final/CBSE%20Affiliation%20Letter%20%20Extension%20Letter.pdf">https://innovatorsps.in/info/final/CBSE%20Affiliation%20Letter%20%20Extension%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST /COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://innovatorsps.in/info/final/Trust%20Registration%20Certificates.pdf">https://innovatorsps.in/info/final/Trust%20Registration%20Certificates.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://innovatorsps.in/info/final/NOC.pdf">https://innovatorsps.in/info/final/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://innovatorsps.in/info/final/RTE%20Manyata%20Recognition%2022-25.pdf">https://innovatorsps.in/info/final/RTE%20Manyata%20Recognition%2022-25.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://innovatorsps.in/info/final/Building%20Safety%20Certificate.pdf">https://innovatorsps.in/info/final/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://innovatorsps.in/info/final/Fire%20Safety%20Certificate.pdf">https://innovatorsps.in/info/final/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="https://innovatorsps.in/info/final/Self%20Declaration%20Certificate.pdf">https://innovatorsps.in/info/final/Self%20Declaration%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://innovatorsps.in/info/final/Water%20&amp;%20Health%20Certificate.pdf">https://innovatorsps.in/info/final/Water%20&amp;%20Health%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://innovatorsps.in/info/final/Fees%20Structure%2023-24.pdf">https://innovatorsps.in/info/final/Fees%20Structure%2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://innovatorsps.in/info/final/Academic%20Calendar%20yearly%202023-24.pdf">https://innovatorsps.in/info/final/Academic%20Calendar%20yearly%202023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://innovatorsps.in/info/final/SMC%202023.pdf">https://innovatorsps.in/info/final/SMC%202023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://innovatorsps.in/info/final/PTA%2023-24.pdf">https://innovatorsps.in/info/final/PTA%2023-24.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://innovatorsps.in/info/final/Result%20of%20Board%20Examination.pdf">https://innovatorsps.in/info/final/Result%20of%20Board%20Examination.pdf</a>
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Manisha Gorakshanath Rahane MA BED
2	TOTAL NO. OF TEACHERS	30
	PGT	0
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Kiran Ramnath Rahane
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Gorakha Punjaji Rahane

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	66	100	All students passed.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 51
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=nZNb5neWfBI">https://www.youtube.com/watch?v=nZNb5neWfBI</a>